

A G E N D A
BOROUGH OF CHURCHILL COUNCIL MEETING
NOVEMBER 14, 2016 – 7:30 PM

AT THE TIME DESIGNATED ON THE AGENDA VISITORS MAY ADDRESS COUNCIL ON ANY ISSUE. ONLY CHURCHILL BOROUGH RESIDENTS AND TAXPAYERS WILL BE PERMITTED TO ADDRESS COUNCIL UNLESS A MAJORITY OF COUNCIL AGREES TO ALLOW OTHERS TO SPEAK. SPEAKERS WILL BE PERMITTED TO SPEAK FOR A MAXIMUM OF 5 MINUTES. GROUPS OF PEOPLE WILL BE REQUIRED TO DESIGNATE A SPOKESPERSON TO SPEAK ON THEIR BEHALF, AND THE SPOKESPERSON WILL BE LIMITED TO 10 MINUTES. ALL SPEAKERS MUST STATE THEIR NAME AND ADDRESS OF RESIDENCE, AND THE TOPIC OF THEIR COMMENT OR QUESTION. COMMENTS SHOULD BE ADDRESSED TO THE PRESIDING OFFICER. ALL SPEAKERS MUST SHOW RESPECT AND COURTESY, AND AVOID PERSONAL REMARKS.

PLEDGE OF ALLEGIANCE

ACCEPT: SPECIAL MEETING MINUTES OF OCTOBER 10, 2016
REGULAR MEETING MINUTES OF OCTOBER 10, 2016

ACCEPT: REGULAR REPORTS:

- 1. MAYOR**
- 2. MANAGER/FIRE DEPARTMENT REPORTS**
- 3. REAL ESTATE TAX COLLECTOR & TREASURER**
- 4. EARNED INCOME TAX – DEED TRANSFER – DEL. REAL ESTATE TAX**

LISTEN TO VISITORS

- 1. MOTION TO ADOPT RESOLUTION NO. 4382 TO SET THE POLICE PENSION CONTRIBUTION AT 5% FOR 2017**
- 2. MOTION TO APPROVE RESOLUTION NO. 4383 TO APPOINT JOYCE A. WELSH TO THE CIVIL SERVICE COMMISSION UNTIL JUNE 30, 2020 TO FILL THE VACANCY OF SHARI ROBINSON**
- 3. MOTION TO APPROVE RESOLUTION NO. 4384 TO APPOINT JOHN WEBER TO THE CHURCHILL AREA ENVIRONMENTAL COUNCIL FOR A 6-YEAR TERM TO END NOVEMBER 15, 2021**
- 4. MOTION TO APPOINT THE COMPREHENSIVE PLAN STEERING COMMITTEE - DIANE LAW, KEVIN COLLINS, MEGAN HARMON, DONNA PERRY & RALPH ZATLIN**
- 5. FIRST READING OF THE PROPOSED 2017 BUDGET**
- 6. MOTION TO ADVERTISE THE PROPOSED 2017 BUDGET IS AVAILABLE FOR PUBLIC INSPECTION**
- 7. MOTION TO ADVERTISE THE INTENT TO ADOPT AN ORDINANCE TO SET THE 2017 MILLAGE RATE**
- 8. AROUND THE TABLE**
- 9. ADJOURN**